***Research Proposal Form***

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| **Title of Research Proposal:** | | |
| **Name of Proponent:** | Name: | |
| Designation: | |
| Organization: | |
| Postal Address: | |
| Tel. No.: | |
| Fax. No.: | |
| Mobile No.: | |
| E-mail Address: | |
| **Other Proponent/s:** | Name/s: | |
| Designation/s: | |
| Organization/s: | |
| Postal Address/es: | |
| Tel. No/s.: | |
| Fax. No/s.: | |
| Mobile No/s.: | |
| E-mail Address/es: | |
| **Proponent Type (Tick [] one):**  Individual  Private Organization  Local Government  National Government Agency | | |
| **Classification of Research:**  Policy (NTPRA)  Technology (NTTRA) | | **Scope:**  NTPRA:  National  Regional  Provincial  NTTRA:  Innovation/Improvement  Adaptation  Verification |
| **Short Background of the Study:** | | |
| **Research Problems:** | | |

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| **Objectives:**   1. **General** 2. **Specific** | |
| **Impact of the Research Study to TVET:** | |
| **Total Cost of the Proposal:** | To be funded under NTRA: |
| **Expected Start Date:** | |
| **Expected Project Duration (Tick [] one):**  6 months  1 year  1.5 years  2 years | |
| **Attachments:**   * 1. **Work Plan**   2. **Budgetary Requirements** | |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name and Signature of Proponent

\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date

***Work Plan Template (Sample)***

Proposal Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Duration (in number of months): \_\_\_\_\_\_\_\_

Start Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ End Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Objectives** | **Expected Output** | **Milestone Indicators/**  **Measures** | **Work Components/ Tasks** | **Month No.** | | | | | | | | | | | |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
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***Budgetary Requirements (Sample)***

Proposal Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Line Budget Items** | **Amount** |
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|  |  |
|  |  |
| **Total** |  |